



# “INDUCTEE” NOMINATION FORM

The following information is requested so that the person being nominated can be considered for induction. (Please see “Criteria for Eligibility”). As the nominator submitting the nomination form it is important that you ensure that all information being submitted is as complete, factual and accurate as possible. This will allow the Selection Committee to consider the individual or team in the best possible manner. Please include photocopies of newspaper clippings, or bios from sport governing bodies to validate your submission.

**PLEASE RETURN THIS FORM BEFORE *January 31, 2011***

Drop off, mail or email nomination forms to The HHSM Selection Committee Chairman, Steve Foreman  
sforeman@independentfreepress.com, c/o The Independent & Free Press, 280 Guelph St., Unit 29 Georgetown L7G 4B1  
or for more information contact Steve Foreman at 905-873-0301.

**IMPORTANT** – If the person or team named in this form is nominated and subsequently elected into the Hall of Fame, this information will be used to generate media coverage of this event, focusing on the career of the individual or team representative. If not chosen during the submission years, this form will be forwarded to The Halton Hills Sports Museum & Resource Centre Curator and will be maintained for a permanent record. The Hall of Fame Secretary shall advise the nominator in writing of the status of the nomination form following the Election Meeting.

**INDUCTEE PERSONAL DATA:**

Full Name: \_\_\_\_\_  
(SURNAME) (GIVEN NAMES)

Nickname: \_\_\_\_\_

Address: \_\_\_\_\_

City / Postal Code: \_\_\_\_\_

Telephone: (H): \_\_\_\_\_ (B): \_\_\_\_\_

Birthdate: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Deceased: \_\_\_\_\_ Not Deceased: \_\_\_\_\_

If Deceased, Year of Death: \_\_\_\_\_

If Deceased, please include family member contact information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Postal Code: \_\_\_\_\_

Telephone: (H): \_\_\_\_\_ (B): \_\_\_\_\_

**INDUCTEE NOMINATION CATEGORY:**

“Athlete”: \_\_\_\_\_ “Builder”: \_\_\_\_\_ “Team”: \_\_\_\_\_

For “ATHLETE or TEAM” Category, complete Sections A

For “BUILDER” Category, complete Sections B

**SECTION A**  
**“ATHLETE/TEAM” CATEGORY ONLY**

I submit this person as an “Athlete” OR “Team” based on the following information:  
(Please list information from most prestigious (#1) to least prestigious (#4).

**INVOLVEMENT:**

<b>Sport Team / Club Name</b>	<b>Year(s)</b>	<b>Competitive Level</b>	<b>Position Played</b>
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1. \_\_\_\_\_

\_\_\_\_\_

Championships/Trophies Won: \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

Championships/Trophies Won: \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

Championships/Trophies Won: \_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

Championships/Trophies Won: \_\_\_\_\_

**Special Awards or Recognition Obtained (i.e. MVP, Top Scorer, Team Captain, etc.)**

<b>Team Name</b>	<b>Year(s)</b>	<b>Competitive Level</b>	<b>Award Won</b>
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

**SECTION A (continued)**

List what you believe are the major strengths of this athlete or team (i.e. defensive, high scorer, team leader, up against great odds, team , etc.):

- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_

Notable players/teams played with or against:

**PLAYERS/TEAM NAME**

- |         |         |
|---------|---------|
| • _____ | • _____ |
| • _____ | • _____ |
| • _____ | • _____ |
| • _____ | • _____ |
| • _____ | • _____ |

Other pertinent information or accomplishments about this person/team:

- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_  
\_\_\_\_\_

**SECTION A (continued)**  
**“ATHLETE” & “TEAM” CATEGORY**

Please list what you believe to be the 3 main accomplishments of this person/team, from most notable to least notable:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

So that you may be contacted for further information, if required, please list your contact information below:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Postal Code: \_\_\_\_\_

Telephone: (H): \_\_\_\_\_ (B): \_\_\_\_\_

Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

(To the best of my ability, I declare all information submitted to be factual and accurate)

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**SOURCES:**

For the purposes of compiling information on the Nominee to assist the Selection Committee in judging, the Hall of Fame requests two (2) references:

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

**SECTION B**  
**“BUILDER” CATEGORY ONLY**

I submit this person as a “Builder” based on the following information:

\_\_\_\_\_ Team Executive      \_\_\_\_\_ League Executive      \_\_\_\_\_ Referee

\_\_\_\_\_ Team Manager      \_\_\_\_\_ Coach      \_\_\_\_\_ Other – please specify

**INVOLVEMENT:**

Sport Team / League / Assoc. Year(s)	Competitive Level	Position
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____

**Total Years involved as a Builder to date:** \_\_\_\_\_

**STILL ACTIVE**      \_\_\_\_\_ YES      \_\_\_\_\_ NO

Major Strengths as a “Builder”: (i.e. fundraiser, team organization, length and strength of support, new ideas, etc...)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



**SECTION B (continued)**  
**‘BUILDER’ CATEGORY**

Please list what you believe to be the 3 main accomplishments of this person/team, from most notable to least notable:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

So that you may be contacted for further information, if required, please list your contact information below:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Postal Code: \_\_\_\_\_

Telephone: (H): \_\_\_\_\_ (B): \_\_\_\_\_

Fax #: \_\_\_\_\_ e-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

(To the best of my ability, I declare all information submitted to be factual and accurate)

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**SOURCES:**

For the purposes of compiling information on the Nominee to assist the Selection Committee in judging, the Hall of Fame requests two (2) references:

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_